



**THE DEPARTMENT OF OHIO
SONS OF UNION VETERANS OF THE CIVIL WAR
2026 ENCAMPMENT**

LUNCH REGISTRATION FORM
Saturday, June 13, 2026

LUNCH REGISTRATIONS TO BE RECEIVED BY **MAY 31, 2026**

REGISTRATION FOR IN HOUSE LUNCHEON (Check Here) _____

Bruschetta Chicken, Roasted Red Skinned Potatoes, Roasted Green Beans, Dinner Rolls, Apple or Cherry Pie - water/ tea/ coffee

Also available are gluten free, vegan or vegetarian meals. Please indicate on the bottom of the reservation form if you need one of these meals.

TOTAL LUNCH PRICE **\$31.00** (Includes service charge)

Checks Payable: Dept. of Ohio, SUVCW

Mail to: John M. Huffman, Jr. PDC

1778 Prussia Road

Waverly, OH 45690 740-708-1403

CAMP # and VOTING REGISTRY _____ (Voting Registry refers to Article 2, Section 2 of the Department BY-LAWS pertaining to membership: Sitting Department Commander, current Department elective officers, all Past Commanders-in-Chief of Ohio, Past Ohio Department Commanders, all sitting Camp Commanders, Past Camp Commanders of an Ohio Camp, or Camp Delegate. All must be in good standing.) A \$5.00 registration fee will be collected on day of Encampment at the Registration table.

NAME _____

ADDRESS _____

PHONE _____ E-MAIL _____

RANK or Highest Position held in the SUVCW _____

(i.e. – CC, PCC, Camp Delegate, PCinC)

Organized 1881 – Incorporated by Act of Congress – Legal heir to and representing the Grand Army of the Republic