



**DEPARTMENT OF OHIO
SONS OF UNION VETERANS OF THE CIVIL WAR
2026 ENCAMPMENT**

**LUNCH REGISTRATION FORM
Saturday, June 13, 2026**

To the ladies of the ASUVCW DEPARTMENT OF OHIO,

I would like to welcome you to our lunch on 13 June at our Department Encampment. Please note the menu and the deadline by which I must receive your form and payment. No exceptions can be made. Please send your individual forms to the address below.

Respectfully submitted,

John M. Huffman, Jr.

John M. Huffman, Jr.
Past Department Commander, Department of Ohio

LUNCH REGISTRATIONS TO BE RECEIVED BY *MAY 31, 2026*

REGISTRATION FOR INHOUSE LUNCHEON (Check Here) _____

Bruschetta Chicken, Roasted Red Skinned Potatoes, Roasted Green Beans, Dinner Rolls, Apple or Cherry Pie - water/ tea/ coffee

Also available are gluten free, vegan or vegetarian meals. Please indicate on the bottom of the reservation form if you need one of these meals.

TOTAL LUNCH PRICE \$31.00 (Includes service charge)

Checks Payable: Dept. of Ohio, SUVCW

Mail to: John M. Huffman, Jr. PDC

1778 Prussia Road

Waverly, OH 45690 740-708-1403

NAME _____

ADDRESS _____

PHONE _____ E-MAIL _____

Organized 1881 – Incorporated by Act of Congress – Legal heir to and representing the Grand Army of the Republic