



DEPARTMENT OF OHIO



SONS OF UNION VETERANS OF THE CIVIL WAR

2026 ENCAMPMENT

Saturday, 13 June 2026 Clintonville Woman's Club
3951 N. High Street Columbus, Ohio 43214

09 March, 2026

To All Department Officers, Camp Commanders and Secretaries
Department of Ohio
Sons of Union Veterans of the Civil War

Subject: Department of Ohio 2026 Encampment
Clintonville Woman's Club
3951 N. High Street
Columbus, Ohio 43214

Brothers, I urge you to read and either copy or forward the following information to members of your camp. Please pass the word.

The following information is the result of the 2026 Encampment Site and Planning Committee consisting of John Huffman PDC (Chair) and James Crane, PDC.

We must require an advance registration for the luncheon. You will find attached pages consisting of the Lunch Registration Form and Encampment Schedule.

The pre-registration for the luncheon must be received by no later than **May 31, 2026**. No luncheon reservations can be made after **May 31, 2026**.

Registrations: A table will be provided for June 13th Registrations and to pick up name tags. This table will be as you enter the main doors.

Doors open at 9:15 am and close PROMPTLY at 3:00 pm following the meeting.

Please bring your Camp Flag and base to the Encampment for display in the meeting room.

Please visit the Ohio Website. www.ohiosuv.com for additional information, lunch registration and schedules.

Please encourage your Camp members to attend the Encampment. It is your Department of Ohio.

In Fraternity, Charity & Loyalty
Encampment Site and Planning Committee
John Huffman, PDC (Chair)
James Crane, PDC