



DEPARTMENT OF OHIO SONS OF UNION VETERANS OF THE CIVIL WAR

2018 ENCAMPMENT MEETING

OFFICER REPORTS AND CAMP REPORTS

PREFACE

This is a compilation of Department Elected Officers, Appointed Officers, Committees, and Camp reports received by the Department Secretary-Treasurer. This document contains the bodies of the submitted reports; the headings, salutations, valedictions, and signatures have been removed.

Officers and Camps have the option of giving an oral report during the meeting, these reports will be added to the final report or included within the minutes of the meeting.

DEPARTMENT COMMANDER JAMES CRANE

SENIOR VICE COMMANDER – Kerry Langdon, PCC, SJVC

It has been an honor for me to serve as the Senior Vice Commander of our Ohio Department, SUVCW. Since being installed as Senior Vice Commander at the Department Encampment in June 2017, I have attended the following events:

- 1) June 10, 2017 Attended the Ohio Department Encampment as DJVC
- 2) June 17, 2017 Attended the Roebling Fest in Covington, KY/Cincinnati, OH with the Lytle Camp
- 3) July 9-10, 2017 Attended the Heritage Village Civil War weekend with the Lytle Camp
- 4) July 15, 2017 Represented the Ohio Dept. Spoke and placed a wreath at the Buffington Island Ceremony in Portland, OH
- 5) July 22, 2017 Attended the Last Veteran Ceremony in Kenton OH
- 6) July 22, 2017 Attended the Civil War Days event hosted by the McKinley Camp in Logan, OH
- 7) Aug. 9-13, 2017 Attended the National Encampment in Lansing MI
- 8) Nov. 13, 2017 Installed the Officers of the Cadot Blessing Camp on behalf of the Ohio Dept
- 9) Sept. 23, 2017 Attended the Patriot Fair in Mason, OH with the Lytle Camp
- 10) Nov 4, 2017 Attended the Testimonial Dinner for the ASUVCW National President in Alliance OH
- 11) Nov 16-19, 2017 Attended the Remembrance Weekend events in Gettysburg, PA
- 12) Feb 17, 2018 Attended SW Ohio Lincoln Dinner at Camp Dennison, OH, hosted by Lytle Camp #10
- 13) Mar 2, 2018 Spoke at St. Cecelia School in Cincinnati, OH about the Civil War
- 14) Apr 14, 2018 Attended the Lincoln Tomb Ceremony in Springfield IL
- 15) Apr 21, 2018 Attended the Lincoln Dinner in Lafayette, OH hosted by the Dennison Camp
- 16) Apr 28, 2018 Attended the US Grant Birthday Celebration at Point Pleasant, OH
- 17) Apr. 30, 2018 Attended the Jacob Parrott Camp Meeting
- 18) May 5, 2018 Attended the Sherman Camp meeting in Dayton OH
- 19) May 5, 2018 Attended the MOLLUS Spring meeting in Mansfield, OH
- 20) May 26, 2018 Attended Patriot Freedom Festival at the VA Center in Dayton, OH
- 21) May 28, 2018 Attended the Lytle Camp Memorial Day Service at Spring Grove Cemetery

In addition, I have initiated conversation with historical groups, museums, and others to discuss the interest and possibility of starting new camps, in the Defiance, Newark, Toledo and Zanesville OH areas.

I have attended all Lytle Camp meetings and arranged for Patriotic Instruction at each meeting. I have attended most Cincinnati Civil War Round Table meetings and promoted the SUVCW. I have attended Cincinnati Chapter SAR meetings and promoted SUVCW and recruited for same. The Lytle Camp now has several members who are also SAR members.

JUNIOR VICE COMMANDER REPORT – Shane L. Milburn, PCC, DJVC

Here are my activities since Department Encampment 2017:

June 20, 2017 - attended presentation of House Bill 48 at the Ohio State House.

June 29, 2017 - met with Department Commander Jim Crane and Senior Vice Commander Kerry Langdon to discuss recruitment and the possibility of adding two Camps to the Department.

July 22, 2017 - represented the Department at the Last Civil War Soldier of Hardin County Ceremony honoring John H. Smick.

August 10, 2017 – Attended National Encampment in Lansing, Michigan

November 16, 2017 - an individual contacted C-in-C Day and stated “I have asked several times who to contact about joining a camp near Toledo Ohio.” DC Crane and I reached out to this individual four times with no reply. He was informed that the Toledo Camp hasn’t been active in some time. No attempt had been made to contact members at the Department level or anyone at Parrott Camp #33, who has one of the best recruiters in the United States.

November 21, 2017 - installed the Officers of Brooks-Grant Camp #7.

January 16, 2018 - installed the Officers of Henry Casey Camp #92.

I was contacted by JVC-in-C Ed Norris to assign three applications for membership. They were Paul Silas Mills (Vienna Camp #26), Thomas Suddes (Townsend Camp #108) and Robert Elkin (Lytle Camp #10).

January 27, 2018 – participated in a Conference Call of Department Officers.

February 17, 2018 – attended Lincoln Dinner hosted by Lytle Camp #10

May 26, 2018 – attended and participated in the Patriot Freedom Festival at the Dayton VA

May 28, 2018 – Participated as Commander of Co. C, 20th O.V.I. in the Bloomingburg (Fayette Co.) Memorial Day Ceremony at the Bloomingburg Cemetery

May 28, 2018 – Participated as Commander of Co. C, 20th O.V.I. in the Memorial Day Parade and Cemetery Ceremony at Lees Creek (Clinton Co.)

May 30, 2018 – Placed ad in the Defiance newspaper “The Crescent News” in attempt to get the word out that we want to start a new Camp in that area.

DEPARTMENT SECRETARY REPORT – Jonathan Davis, PDC

1. Membership Summary. The Department of Ohio has 18 camps in good standing which includes the Department Members-at-Large and a total of 473 members in all categories with a net loss/gain of 33 members since the last annual report.

	Members	Associates	Junior Members	Junior Associates	Total
Good Standing 2017 Annual Report	475	27	4	0	506
Good Standing 2017 Annual Report	444	26	3	0	473
	-31	-1	-1	0	-33

2. CAMP REPORTS.

A few camps have been having trouble submitting reports by the deadlines set within the Constitution and Regulations of the Order. All camps should make a goal of having their Form 22 – Installation of Camp Officers prepared at the time of their Officer Installation so that all required signatures may be done and forms forwarded to the Department Secretary. Voting of Officers can be made as early as October of each year with installations the following meeting of the camp.

Annual camp reports have been getting better but with the revised Form 27 some camps did have issues.

3. CASH FLOW.

Department finances are sound overall. This year saw a surplus of approximately \$465.

SECRETARY (MEMBERS-AT-LARGE) REPORT – Jonathan Davis, PDC

Life Members Reimbursement Form 10 for 2018 sent to National Treasurer McReynolds.

2017 Annual Report of Members in good standing 14

This Annual Report (2018) 13

Life Members 4 - Beach, Thomas M. #287, Buttler, Mark B. #507, McCartney, Kenneth #516, Tim Park #268

Total Dues Collected \$279.00

Life Reimbursement from National \$24.00

Recommendation: The present annual members at large dues of \$31.00 is sufficient for 2019 and request this amount be approved by the Department Encampment.

DEPARTMENT OF OHIO BUDGET

Proposed 2017-2018

		Actual	Proposed
		2017-2018	2017-2018
I. INCOME			
Encampment	Registration	\$ 240.00	\$ 240.00
Encampment	Luncheon	\$ 1,591.60	\$ 1,365.00
Chief of Staff Fund	Miscellaneous	\$ 175.00	\$ 100.00
Dues & Fees	Estimated Dept Per Capita (525 members)	\$ 2,071.00	\$ 2,080.00
Interest	Permanent Fund Savings Account	\$ 1.14	\$ 10.00
TOTAL INCOME		\$ 4,078.74	\$ 3,795.00
II. EXPENSES			
Portland Community Ass'n	Buffington Island -- Museum Support	\$ 50.00	\$ 50.00
Department Commander	Travel to National Encampment	\$ 500.00	\$ 500.00
Encampment	CINC visit	\$	\$
Encampment	Luncheon	\$ 1,305.60	\$ 1,300.00
Encampment	Printing	\$ 99.50	\$ 100.00
Encampment	Miscellaneous	\$ 300.00	\$ 300.00
Encampment	Ribbons	\$ 63.88	\$ 65.00
Encampment	PDC Badge	\$ 85.00	\$ 85.00
Eagle Scout	Certificates	\$ 90.91	\$ 100.00
Frost GAR Hall	Townsend Camp #108	\$ 150.00	\$ 150.00
Memorials		\$	\$
National Encampment Ad		\$ 40.00	\$ 40.00
Ohio Genealogical Society	SUVCW Table	\$ -	\$ 50.00
Office Supplies	Paper, Ink, Envelopes, etc.	\$ 50.21	\$ 50.00
Postage-Mailings		\$ 40.55	\$ 50.00
Printing	Other than Department Encampment	\$ -	\$ 50.00
Banking	Service Charges/Checks	\$ 29.37	\$ 30.00
Mid-Winters Luncheon		\$	\$ 250.00
Unforeseen Expenses		\$ 200.00	\$ 300.00
TOTAL EXPENSES		\$ 3,005.02	\$ 3,430.00
III. CASH FLOW			
		\$ 464.98	\$ 325.00

DEPARTMENT COUNCIL (CHAIR) – Peter J. Hritsko, Jr., PDC
Respectfully submitting my report as Department Council 1 Chair.

1. Attended the 136th National Encampment in Lansing, Michigan on August 11-13, 2017.
2. Attended Central Region Association of the Allied Order on October 7, 2017.
3. Attended the MOLLUS Congress in Gettysburg, Pa October 28-29, 2017.
4. Attended Remembrance Day in Gettysburg, Pa on November 18, 2017.
5. Attended the majority of my James A Garfield Camp #142 meetings for 2017-2018.
6. Attended the President William McKinley's birthday celebration of the Wreath Laying Ceremony January 27, 2018, at the McKinley Presidential Library & Museum in Canton, Ohio.
7. Appointed as Chairman of the 2018 Department Ohio Encampment to be held June 9, 2018 in Columbus, Ohio.
8. Attended Ohio Commandery MOLLUS Annual Meeting and elected as Commander of the Ohio Commandery MOLLUS held in Mansfield, Ohio May 5, 2018.
9. Attended as member of the Sons and participated as the Commander of MOLLUS wreaths laying on Memorial Day at the President James A Garfield Tomb in Cleveland, Oh May 28, 2018.

DEPARTMENT PATRIOTIC INSTRUCTOR REPORT – Mike Spaulding, CC

Since my appointment as Department Patriotic Instructor, I have written monthly Patriotic Instructions that have been posted on a new Patriotic Instructor's webpage and in some cases, featured or excerpted in the newly revived *Buckeye Bugle*. Topics have been:

- Jul 2017 - The Declaration of Independence and its Pledge of Lives, Fortunes, and Honor
- Aug 2017 - National Encampments
- Sep 2017 - Antietam and the Meaning of Sacrifice
- Oct 2017 - Baseball in the Civil War
- Nov 2017 - Remembrance Day
- Dec 2017 - Christmas During the Civil War and Longfellow's "I Heard the Bells on Christmas Day"
- Jan 2018 - New Year's Wishes
- Feb 2018 – "President Lincoln: Now He Belongs to the Ages"
- Mar 2018 – The SUVCW service challenge in neglected cemeteries
- Apr 2018 – How the Slavery/Race issue has been "kicked down the road" in America
- May 2018 – Memorial Day and General Order 11

I also completed and submitted Form 41: Department Patriotic Instructor Annual Report, based on input contained in Form 40: Camp Patriotic Instructor Report from 12 Camps. Some of the key findings are summarized below.

	Cumulative Department Events	Cumulative Volunteer Hours
How Many Civil War History Education events conducted to include Patriotism, Americanism, and Civic responsibility?	91	569
How many Civil War History Education conducted via living history or other venues?	70	537
Memorial Day Participation?	75	205
July 4 Participation?	23	138
Remembrance Day Participation?	21	753
Veterans Day Participation?	38	60
How many Community Events involving Patriotic Holidays?	48	245
Did you support the Boy Scouts Eagle Scout Awards Program?	23	
Did you support the JROTC/ROTC Cadet Program?	13	
How many events were the Sisters of the Allied Orders included?	51	

It is my hope that in the future ALL Camps will file Form 40 with the Department Patriotic Instructor, and that all Camp officers, especially Patriotic Instructors, will remind their Camp members to refer to the Patriotic Instructor's webpage on the Department website on a regular basis.

DEPARTMENT CHAPLAIN REPORT

No report received

DEPARTMENT GAR RECORDS OFFICER REPORT

No report received

DEPARTMENT HISTORIAN REPORT – Jonathan Davis, PDC

As Department Historian, I have strived to fulfill the purpose and activities for this job as found under the Job Descriptions for Camp and Department Officers as prepared by the National Committee on Program and Policy.

During this 2017–2018 season, I have continued to add information to the history notebooks of Department activities that I attended or received during the year.

Camps that have conducted ceremonies honoring these veterans can copy and send items regarding their ceremonies to the Historian to include in these notebooks.

MEMORIALS OFFICER REPORT

No report received

DEPARTMENT GAR HIGHWAY OFFICER REPORT – Peter J. Hritsko, Jr., PDC
Respectfully submitting my report as Department GAR Highway Officer.

Looking to incorporate a QR reader into the GAR sign that will direct information about our Dept. of Ohio and the National SUVWC websites.

I will be contacting the City of Vermilion, Ohio reporting I have noticed the sign in the West bound of US 6 is missing. The metal sign post was cut off along with another sign that was adjacent with the GAR sign. I will enquire to see if the sign can be salvaged or in need a total replacement.

I have inspected the GAR signs that were placed in 2014-2016 2 signs in Bay Village, 2 in Avon Lake, 4 in Sheffield Lake, 2 in Lorain and now only 1 in Vermillion all appear to be in excellent shape.

I am in still in contact and discussing placement of GAR signs in the Cities of Rocky River and Huron. Now that there are signs that border these cities I will use this in our advantage to continue our effort of having these signs placed in other cities hopefully soon. I will continue to reach out to other Cities heading east and west.

I am happy to report our James A. Garfield # 142 camp has made a GAR sign for educational purposes that is posted and presented for display every chance we have at Library meetings and etc. We feel we are getting the word out by advertising The GAR sign every chance we can.

We must continue to show our full support to these communities and our appreciation of recognizing the cities who are taking their time and paying the cost of placing these signs within their city limits. I will update the Dept. of Ohio with dates and time and location of future dedication ceremonies for GAR signs.

DEPARTMENT GRAVES REGISTRATION OFFICER REPORT – Kent Dorr, PCC

Figures for 2017/18 (Since 2017 OH Dept Encampment):

1685 new Ohio burials registered on National Database

Ohio total 74,058. Ohio has currently registered approximately 17,000 more burials than any other state. National has over 465,000 registered.

Ohio backlog (To be entered in National database): 9,000

Status:

Work is ongoing....new volunteers actively sought to help in counties where more work is needed.

New entries have slowed for the past number of years. There is still plenty of work to be done and so I will be contacting each Ohio camp's GRO to review efforts for more participation.

DEPT. EAGLE SCOUT COORDINATOR REPORT – Bradley Tilton, PDC
Report to the 136th Annual Encampment

Brothers:

Over the past year I have issued Eagle Scout certificates to 33 young men from all over Ohio. I request reimbursement of \$63.99. This breaks down to \$35.99 postage, and \$28.00 for certificates.

DEPARTMENT MONUMENTS/MEMORIALS FUNDING COMMITTEE
Will be presented during encampment

BUFFINGTON ISLAND REPRESENTATIVE REPORT

No report received

DEPARTMENT GENEALOGIST REPORT – Michael Spaulding, CC

This year I helped several membership candidates validate their Civil War ancestry and document their ancestor's service for membership in the SUVCW, including finding qualifying ancestor for a man who had submitted an unsatisfactory application.

One of these reached out to me after finding my name on the Department webpage. I helped him identify a qualifying ancestor, validate his lineage, and complete an application, which I helped him direct to the appropriate Camp.

I also coached a young man who is working on his Eagle Scout project by giving him guidance on how to research a soldier's service and prepare the appropriate documentation for requesting replacement tombstones from the Veterans' Administration. The Scout used this information to request 7 tombstones, which he successfully installed. He was presented his Eagle Scout award in recognition of his advancement, including this important service project.

I assisted a second Eagle candidate whose project involved documenting burials in the Old Greencastle Cemetery where Sherman Camp helps to maintain the GAR section. His project involved collected data that I helped him with, walking the cemetery with other Scouts to geolocate the graves, and then posting the results of his research on BillionGraves.com.

I have assisted and am assisting individual Brothers and Sisters with inquiries about their families and whether they have additional service members (Civil War and other wars) in their family trees.

I also responded to an inquiry that came to the DC about the GAR from an interested individual who contacted the Department via the webpage.

I participated in several genealogical society meetings in Montgomery and Warren Counties, and distributed SUVCW (and Auxiliary) membership information.

I will close by saying that almost all lineages that I am presented with on membership applications have errors ranging from minor discrepancies to outright fictional genealogies connecting to an undocumented "wished for" ancestor or an inappropriate ancestor (one guy's "ancestor" was literally recorded as "running away to the Rebels.") **I therefore recommend that all Camp's genealogist or Junior Vice Commander thoroughly validate the applications of prospective members and correct them as appropriate, not to disqualify prospective members, but to ensure the accuracy of the records of the SUVCW.** The Department Genealogist is available to assist when necessary.

SOCIAL MEDIA OFFICERS REPORT

No report received

CAMP REPORTS

GOVERNOR WILLIAM DENNISON CAMP No. 1 – Sec./Treas. Jonathan Davis, PDC

The camp has 53 members as of our current annual report, four of these be Life members of the order and three Past Department Commanders. We have meetings monthly except the month of December at the Jackson Township Building in Grove City meeting on the fourth Wednesday with meetings starting at 7:00 pm.

The installation of officers are held each year in November with elections in October. Past Camp Commander David Rose was the installing officer for our 2018 Camp Officers.

The camp Color Guard and family members participate in the Grove City Memorial Day Parade.

The camp also joins together for two dinners, our annual Christmas dinner in December this year was held at JP's Barbeque and we held a President Abraham Lincoln Dinner to honor our great President in April at the Red Brick Tavern in London.

Donald Smith SGT, United States Air Force, Life member is currently stationed in Kuwait till February, 2019.

Three ROTC medals and certificates were presented this year at three different high schools.

The William Dennison Auxiliary No. 1 meet at the same time and place and participate in all activities with our camp.

GENERAL BENJAMIN D. FEARING CAMP No. 2 – Norm Pape, CC

Our graves registration committee has been actively engaged in that capacity, including the reporting to the National Graves Registration database.

We were able to participate in a 'Civil War Field Day', conducted in May at the River Museum in Marietta. This annual event is for the education of 8th grade school children from various school districts in Washington County.

We were able to participate in the Marietta Memorial day parade, and assisted the DUVCW in a ceremony prior to the parade.

We were able to participate in the Buffington Island ceremonies last year.

We were able to participate in the Marietta Veterans Day Parade in November.

One of our members was able to 'teach' civil war history for a local high school sophomore class in their American History class.

Patriotic instruction is provided at each meeting, either in the form of 'pop quizzes' on civil war history, or other topics of American history.

We have been able to refurbish the fencing which surrounds our local Civil War Memorial in Muskingum Park, Marietta; this includes brushing off old patina, fresh paint, placing replica cannon shot on all four corner post, and several well placed spot wells.

BROOKS-GRANT CAMP No. 7 – Thomas Galloway, CC

Each year the camp has five meetings at the Middleport Masonic Temple. Camp meetings are the third Tuesday of March, May, July, September and November. The meetings usually starts at 7:15 p.m. We usually have a guest speaker or film about the Civil War.

We recently had the annual Appomattox Day Bean Dinner and made plans for the camp's Memorial Day Service at the Meigs County Courthouse near the Civil War soldier's statue. The bean dinner and Memorial Day Service are good recruiting avenues.

Senior Vice Commander Dale Colburn gave us an update on Buffington Island at this month's meeting. He also mentioned having a camp meeting at a GAR building.

Camp officers in addition to myself and Colburn are Junior Vice Commander Keith Whaley, Secretary-Treasurer Alan Holter and Chaplain-Patriotic Instructor Greg Michael.

Camp members are always making repairs to headstones and items in nearby cemeteries. We have periodic inventories and inspections of cannons in Middleport and Huntington, W.V. We also inspect the soldier statue in Pomeroy, Ohio.

All meetings and news events are placed in the local newspaper. The Daily Sentinel in Pomeroy.

PRIVATE VALENTIN KELLER CAMP No. 8

No report received

GENERAL WILLIAM H. LYTLE CAMP No. 10

No report received

GENERAL WILLIAM McLAUGHLIN CAMP No. 12 – Randy Synder, CC

McLaughlin Camp 12 held 9 regular monthly camp meetings at the Mansfield Memorial Building and the Phoenix Brewery and 3 special events meetings.

Three Camp 12 members attended the Ohio Department Encampment at the Clintonville Womens' Club on June 10th. Brad Tilton and Kent Dorr were appointed Ohio Department Officers.

On July 4th, the Camp set up at the Second Annual Pastoral in the Park, held at the Lexington Bicentennial Park in Lexington, OH. Camp won award for best decorated booth.

Camp 12 members attend the 150th GAR Bean Dinner in New Castle, Ohio on August 20.

September's Camp Meeting was held at the 3rd Annual Camp Cookout hosted by Randy K Snyder, Camp Commander.

Members of Camp 12 participated at the re-dedication of graves for a father and son, who were Revolutionary and Civil War soldiers at Swisher Cemetery in Washington Twp.

Randy Snyder, Camp Commander, spoke at the Darlington Perry Twp History Club hosted by Walter Berg, Twp Trustee in December.

Camp 12's Annual Christmas Dinner was held at the Phoenix Brewery in Downtown Mansfield. Present was James T. Crane, Ohio Department Commander, to administer the Oath of Office to 2018 Camp Officers.

Our Annual Lincoln Day Dinner was held in February 2018 at the Mansfield Baku Grotto Hall. Guests included Camp members, their families, Members of the Allied Orders and other members of the public. Barbara Brugler portrayed First Lady Mary Lincoln, who spoke on the war years in the White House. Robert Brugler portrayed President Lincoln, and Bob Mergle portrayed Lincoln's body guard.

McLaughlin Camp 12 had a booth at the 2018 Ohio Civil War Show at the Richland County Fairgrounds the first weekend in May. The Camp sold soldier statues, grave makers, books, pocket watches, bullets and hardtack to raise funds for Camp events as well as distributing information about the SUVCW.

Camp 12 helped the Mansfield Memorial and Patriotic Society place flags on the graves of over 6000 Veterans in the Mansfield Cemetery for Memorial Day 2018. Brother Rich Eichinger of Camp 12 assisted with the same duties at the Mt. Hope Cemetery in Shiloh, Ohio.

The Camp installed 3 new members for 2018.

Rich Eichinger, Patriotic Instructor, gave monthly remarks pertaining to his office.

The Camp Newsletter was continued and distributed to Camp members.

McLaughlin Camp purchased a \$150 brick for the Stephenson Memorial Plaza.

WILLIAM McKINLEY CAMP No. 21

The camp has 12 members as of our 2018 annual report. We have meetings monthly except the month of December at the American Legion Post No. 11 in Lancaster meeting on the third Tuesday with meetings starting at 7:00 pm.

The installation of officers are held each year in November, the 2018 camp officers was conducted by DC James Crane.

The camp is asked and participates in many living history programs in Lancaster and the surrounding areas of Fairfield County and includes taking part in the Independence Day Parade of Lancaster.

VIENNA CAMP No. 26

No report received

JACOB PARROTT CAMP No. 33

No report received

TRIEM CAMP No. 43 – Richard Fonner, CC

No report received

GENERAL ALVIN C. VORIS CAMP No. 67

No report received

SGT. RICHARD ENDERLIN CAMP No. 73 – John M. Huffman, Jr, CC

Camp Events:

Sgt Enderlin Camp #73 had 6 members participate in the 133th Dept. of Ohio Encampment. Scheduled meetings were held in Sep, Oct, and Nov 2017 and Jan, Feb, Mar, Apr, May 2018. Officers were installed at the January 2018 meeting. The annual Lincoln Day Dinner was held on February 11th. Gary Kersey gave a very informative talk on LINCOLN as PRESIDENT - "Mr. Lincoln's Law Clerk". Sgt Enderlin Camp updated the camp's by-laws in 2017 and again in 2018. The Enderlin Camp is working on a major project to restore BG Sill monument in Chillicothe. This project will run about \$34,000.00 and is hoped to be completed in 2019.

Ceremonies:

On October 18, 2017 Sgt Enderlin Camp #73 had 6 members attend the dedication of the Sergeant Richard Enderlin Ceremony Room at U.S. Citizenship and Immigration (USCIS) services in Columbus, Ohio. The Camp participated in the 2018 Memorial Day Service at Grandview Cemetery, Chillicothe, where Gen. Joshua Sill and other Civil War veterans, including Medal of Honor recipient Richard Enderlin and USCT are interred. Local elected officials and citizens were invited to attend. Camp #73 will also participate in the annual July 4th Ceremony at the village of Frankfort Civil War Monument Circle.

Dedications:

We had Brothers involved with the following: 120th Annual Camp Chase Confederate Cemetery Memorial Ceremony, Civil War Living History in Wooster, Ohio, Last Soldier of Hardin County, Cleveland Woodland Cemetery Ohio Historical Marker Dedication and a Civil War Living History at Newark High School.

Recruiting Event: Camp 73 along with the Ross County Historical Society and the Chillicothe Civil War Round Table sponsored a recruiting event that featured The 73rd Ohio Volunteer Infantry Regiment Band. The Camp displayed their new display board.

Membership Recruiting:

Total Membership - 22

Brothers serving in the Military in harms way:

Matt Medert USN

Parades:

8 Brothers in the Gettysburg Remembrance Day Parade

McCLELLAN CAMP No. 91

No report received

HENRY CASEY CAMP No. 92 – Terrence Thevenin, CC

Six regular scheduled meetings have occurred since the 2017 Department of Ohio encampment- July, September, November 2017; January, March and May 2018.

Jun. 10, 2017 - 3 Brothers attended Department Encampment

Jun. 10, 2017 - Brother Shane Milburn elected Jr. Department Vice Commander at Department Encampment in Clintonville, Ohio.

Jun. 20, 2017- 4 brothers attended Ohio State House meeting for House Bill 48, Legislation for Protection from sales of war memorials.

Aug. 10th, 2017 - 3 brothers attended the National Encampment in Lansing, Michigan.

Oct. 7th, 2017 - 9 brothers of Company C. 20th. OVI. Participated in a Civil War Living History program at Washington Court House, Ohio cemetery.

Nov. 18, 2017 - 6 brothers participated in 61st Annual Remembrance Day ceremonies in Gettysburg, Pennsylvania.

Nov. 21, 2017 - Officer Elections were conducted for 2018.

Jan. 16, 2018 – 2018 Officers installed by Department JVC Shane Milburn

May 15, 2018 – Wreaths were placed on the graves of the 4 Medal of Honor recipients as well as the last CW Veteran from Fayette County

May 28, 2018 – 8 Brothers of Co. C, 20th O.V.I. participated in Memorial Day Ceremonies at the Bloomingburg Cemetery in Bloomingburg, Ohio. (Fayette Co.)

May 28, 2018 – 7 Brothers of Co. C, 20th O.V.I. participated in the Memorial Day parade and Ceremonies at Lees Creek Cemetery (Clinton Co.)

Work continues on the Last Civil War Veteran of Clark County project

The Camp will participate in the Wreaths Across America project in 2018

WILLIAM T. SHERMAN CAMP No. 93

No report received

JOHN S. TOWNSEND CAMP No. 108 – John Herman Ator, CC

1. Held camp meeting and elections Dec. 4, 2017. New officers were installed by PDC Donald Grant Sr. representing the Dept. Commanders

a. Repairs were discussed again for GAR Hall at Frost, Ohio

b. Two guests attended meeting that were interested in joining the camp.

2. Camp meeting held in Athens, Feb. 21, 2018

a. Repairs to GAR Hall were discussed again, still trying to find a contractor who will give us an estimated and do the job.

b. Two new members were accepted into SUV

c. Memorial Day times and events were discussed and voted on.

3. Camp meeting held on May 20, 2018 at HAR Hall in Frost

a. Some members and guest turned up and donations of Hall and repairs needed

b. Vandalism of Hall was discussed, however, it was decided no more locks would be installed until repairs are made.

c. Membership all thanked the Ladies Auxiliary for providing a pot-luck dinner.

SVR Events and Activities

1. Memorial Day was celebrated one week early on the 20th of May at the Frost GAR Hall due to several school graduations that weekend. A church service, cemetery ceremony, and carry -in dinner was provided by the Ladies Auxiliary.

2. Brother Martin Lowery, PCC, was guest speaker

3. Unit members participated in Memorial Ceremonies at Athens, McArthur, and Jacksonville, OH

CADOT-BLESSING CAMP No. 126

No report received

JAMES A. GARFIELD CAMP No. 142

No report received

2 111.11 11.11
1 111.11 11.11

NEW BUSINESS

Department of Ohio 2018-2019 Budget

I. INCOME

Encampment	Registration	\$	216.00
Encampment	Luncheon	\$	1,512.00
Chief of Staff Fund	Miscellaneous	\$	100.00
Dues & Fees	Estimated Dept Per Capita (475 mbrs)	\$	1,900.00
Interest	Permanent Fund	\$	12.00

TOTAL INCOME		\$	3,740.00
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II. EXPENSES

Portland Community Ass'n	Buffington Island -- Museum Support	\$	50.00
Department Commander	Travel to National Encampment	\$	500.00
Encampment	CINC Representative visit	\$	270.00
Encampment	Luncheon	\$	1,509.60
Encampment	Printing	\$	100.00
Encampment	Miscellaneous	\$	100.00
Encampment	Ribbons	\$	65.00
Encampment	PDC Badge	\$	102.00
Eagle Scout	Certificates	\$	64.00
Frost GAR Hall	Townsend Camp #108	\$	150.00
Memorials		\$	500.00
National Encampment Ad		\$	40.00
Ohio Genealogical Society	SUVCW Table	\$	50.00
Office Supplies	Paper, Ink, Envelopes, etc.	\$	75.00
Postage-Mailings		\$	50.00
Printing	Other than Department Encampment	\$	25.00
Banking	Service Charges	\$	15.00
Mid-Winters Luncheon		\$	250.00
Unforeseen		\$	300.00

TOTAL EXPENSES		\$	4,151.00
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III. CASH FLOW		\$	411.00
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Commander, Sherman Camp 93, Dayton, OH
Patriotic Instructor and Genealogist, Department of Ohio
Sons of Union Veterans of the Civil War

Brother Jeffrey French
National Patriotic Instructor
Sons of Union Veterans of the Civil War
6703 Old State Road
Natural Bridge, NY 13665

Br. French,

Attached please find the Department Patriotic Instructor Annual Report for the Department of Ohio.

Please let me know if you have any questions.

In Fraternity, Loyalty, and Charity,

A handwritten signature in blue ink, appearing to read "Mike Spaulding", with a stylized flourish at the end.

Mike Spaulding

cc: Jonathan Davis, National Secretary, SUVCW



General William H. Lytle Camp -- Cincinnati, Ohio -- Camp No 10, Department of Ohio

WHEREAS Brother Kerry L. Langdon has served the SUVCW faithfully in many positions at both the department and camp level; and

WHEREAS Brother Langdon's responsibilities as Senior Vice-Commander of the Department of Ohio, his service as Junior Vice-Commander and, for seven terms, as Department Chaplain, coupled with his experiences, at divers times, as Chaplain, Patriotic Instructor, Chairman of the Speakers Bureau, Junior Vice-Commander, Senior Vice-Commander, and Commander of General William H. Lytle Camp, have given him a broad familiarity with the problems and concerns confronting the Brothers of the Department of Ohio, and have put him in an excellent position to work with them on various topics, issues, and projects for the good of the Order; and

WHEREAS Brother Langdon's responsibilities as the first Director of Social Media for the Department have provided him invaluable training, experience, and insight into the tasks of promoting Department activities in the news media and in the National magazine, The Banner; and

WHEREAS Brother Langdon spearheaded the effort to restore the Lytle Monument at Chickamauga Battlefield that was dedicated on the 150th anniversary of Lytle's death; and

WHEREAS Brother Langdon has completed the SUVCW Memorial University Officer-Training Course,

NOW THEREFORE BE IT RESOLVED that General William H. Lytle Camp endorses and supports the election of Department of Ohio Senior Vice-Commander Kerry L. Langdon to the office of Commander, Department of Ohio, Sons of Union Veterans of the Civil War.

APPROVED by the members of General William H. Lytle Camp assembled at their regular meeting on the 8th day of May, 2018.

SIGNED

Todd A. Mayer,
Camp Commander

ATTEST

David C. Stockdale, Camp Secretary



DEPARTMENT PATRIOTIC INSTRUCTOR ANNUAL REPORT

Annual report
Report Deadline June 1, 2018

Department Name: OHIO

Department Patriotic Instructor Signature:

Department Commander Signature:

INSTRUCTIONS: Complete form and send to National Patriotic Instructor. Report numbers, hours volunteered and money spent. Fill in box or write narrative as applicable. Do not fill in shaded boxes.

KEY:

Y = Yes. N = No. # = Number. Hrs = Hours. Amt = Dollar amount spent.

		Y	N	#	Hrs	Amt
1	How Many Civil War History Education events conducted to include Patriotism, Americanism, and Civic responsibility?			91	569	\$1000
2	How many Civil War History Education conducted via living history or other venues?			70	537	\$920
3	How many Flags given or sent to military troops?			1		
4	Armed Forces Day Participation?	X		10	58	
5	Memorial Day Participation?	X		75	205	
6	Flag Day Participation?	X		4	16	
7	July 4 Participation?	X		23	138	
8	Remembrance Day Participation?	X		21	753	

6/9/18

MEMORIAL SERVICE COBB

START 9:30

ROLL CALL OFFICERS

PLUGS OF ALLIANCE

PRAYER - MOMENT OF SILENCE

ROLL CALL CAMPS

~~PROBABLY~~ ^{NOTE} - 47 REGIST.

CERTIFIC. SHOW

COMMENTS

P. DAVIS, COFA MEMBER RUNNING FOR JVCINC
LOOKING FORWARD TO DEPT. NAT. BRAMPMENT.

REPORTS

GROUP PHOTO AT LUNCH

DARBY OFFICIALS SHOULD AVOID TRAVEL REPORTS AND
MORE RECOMMENDATIONS OR INFO. ON THEIR WORK
IN THE YEAR.

NEW BUSINESS

NATIONAL BRAMPMENT

NEW REGISTRATION HELP NEEDED!

RELATIONS COMMITTEE

[Signature]

#

BY-LAWS COMMITTEE

TRIBEAL CAMP SUSPENSION

DABBY MOVED THAT CAMP BE SUSPENDED
AND BY FRESHBURY. PASSED

BY-LAWS CHANGES PASSED

ADAMANDMENT TO THE CONSTITUTION PASSED

HOUSE BILL #155

RICHARD 1ST, COBE AND
DELEGATES

DABBY 1ST

OFFICE OR ~~ARTUR~~

SECRETARY TO CAST 1 VOTE FOR OFFICE

- ✓ SHANE MILBURN - COMMISSIONER
- ✓ MICHAEL SPAULDING - SR. VICE
- ✓ RICHARD DAVIS - JR. VICE
- ✓ KERRY LANGDON - COUNCIL
- ✓ JONATHAN DAVIS - SEC. / TREAS.

Rental Agreement
Clintonville Woman's Club

3951 North High Street
Columbus, Ohio 43214

Phone: 614/268-5525 Fax: 614/262-2501
info@clintonvillewomansclub.com

Type of Event: SUVCW M Luncheon and Seminar
Date of Event: Saturday, June 9th, 2018
Times of Event: 9:30 am – 3:00 pm

Name of responsible person: Pete Hritsko
Address: _____
Phone: 440-967-8002
E-Mail: hritsko@centurytel.net

*Non Refundable Security Deposit of \$100.00 (N/A) will reserve the above date.

THIS AGREEMENT entered in this **2nd day of August, 2017**, by and between the Board of Trustees of the Clintonville Woman's Club, Inc. and hereinafter called the "Owner", and **Pete Hritsko**, hereinafter called "Renter", WITNESSETH: THAT, WHEREAS, the Renter desires to rent said premises, together with such facilities as are hereinafter agreed upon, **from 9:30 am until 3:00 pm on Saturday the 9th day of June, 2018 for the sum of \$18.45 up per person.** A security deposit of **\$100.00** payable upon the execution of this Agreement, reserves the above date. The full amount of the invoice, according to reservations and menu selection, is to be paid on or before **the 9th day of June, 2018** and said payment as hereinbefore provided shall be paid to the Clintonville Woman's Club as a condition preceding such a rental. *The security deposit is non-refundable in the event of cancellation within 180 days of your event. Renter has the right to a 90% refund of the security deposit if the event is cancelled 180 days or more prior to the date of the event. In the event that all of the conditions of this agreement are met, the owner will return the balance of the security deposit to the renter in approximately 7 – 10 days after from the date of your event.

Rent after the 4 hour block of time specified above is **\$100.00 per hour or portion thereof.** PLEASE INITIAL (PH). If it is necessary to be in the building before or after hours as stated, charges will be made accordingly.

Above prices subject to change. Price increase will not exceed 5% within a one year period from the date of the contract. PLEASE INITIAL (PH). Invoices not paid on the day of event will incur carrying charges of 1.5% per month on the unpaid balance. The renter hereby desires to use the facilities upon the following terms and conditions:

This facility is non-smoking: any indication of smoking within the facility will result in forfeiture/charge of the rental deposit and additional fees. PLEASE INITIAL (PH).

Final price will be determined when menu and reservations are confirmed. Minimum of 30 Reservations. Gratuity and sales tax are not included in meal price. \$5.00 will be charged for each late reservation accommodated.

Final reservation is to be made by NOON on Thursday, May 31st, 2018. The Renter further agrees that he will not use or occupy said premises for any unlawful purpose; and that the Renter will conform and obey all present and future laws, ordinances, rules, regulations, requirements and orders of the United States of America, the State of Ohio, the City of Columbus, and of all governmental authorities or agencies, and of all municipal departments, bureaus, boards or officials of said city, respecting said premises and the use and occupation thereof; that he will not commit or permit any nuisances thereon; that he will maintain and keep the premises in a good, clean, and orderly condition, and will restore them to the Owner in the condition received.

Rental Agreement
Clintonville Woman's Club

3951 North High Street
Columbus, Ohio 43214
Phone: 614/268-5525 Fax: 614/262-2501
info@clintonvillewomansclub.com

Nothing is to be attached to any walls or furnishings. Renter further agrees to pay for or repair any damage occasioned to said premises or to any furniture, fixtures, appliances or utensils in or on said premises by the Renter's use or occupancy thereof.

Renter further agrees that, in the event of Renter's failure to occupy said premises as hereinbefore stated, Renter agrees that the payments herein made and provided for shall be forfeited to the Owner as liquidated damages.

The Renter shall be responsible for all arrangements in connections with the operation of the bar(s) where alcoholic beverages will be dispensed. The serving of alcoholic beverages to minors is strictly prohibited. Said Renter assumes all responsibility and liability for any claims whatsoever which may arise out of the use and dispensing of alcohol at the facility, and also agrees to hold the Owner harmless from any such liabilities. Liquor Commission laws are not negotiable, therefore the Renter may not have a "cash bar" or in any way sell alcohol. The Renter may serve alcohol complimentary to lawfully aged persons. The Renter cannot in any way, directly or indirectly, charge any fee or price for the alcohol, such as asking for donations.

Renter further agrees to hold the Owner harmless and free from any liability for any acts or actions, causes of action, suits, damages, claims or demands, arising from or purporting to arise from Renter's occupancy of said premises or during the period herein specified as Renter's right of possession of the property.

The Owner's representative will remain in charge and control of the premises during the rental period hereof for the purpose of safe-guarding Owner's property, and Renter will abide and conform to representatives orders and directions for the preservation of said property and the proper conduct of the Renter in the use thereof, and will leave said premises at the time hereinbefore mentioned.

If the contracted space cannot be used due to circumstances beyond either parties control the management will refund any advance deposits or payments made in full.

IN WITNESS WHEREOF, the parties hereto, by their respective officers duly authorized in the premises, have signed their names hereto.

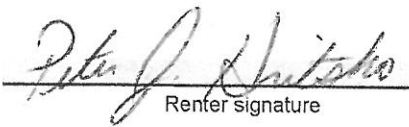
Chair, Board of Trustees

CLINTONVILLE WOMAN'S CLUB, INC.

Carol Raparelli, Chair. Board of Trustees

By: _____
Kristen Steinhausser,
Director of Sales and Catering

**Please return one signed copy to this
office within two weeks otherwise contract
is considered void.**



Renter signature

Renter signature

Dept.

Sons of Union Veterans of the Civil War
DEPARTMENT ANNUAL REPORT (FORM 35)

(Due at National Headquarters on or before May 31 of each year – Retain duplicate for Department Records)

From the Department of: Ohio Report for current year 20 18

INSTRUCTIONS: This form is the annual report of your Department to the National Organization. It also serves as an update for your department status by reporting items since Camp Status Reports (Form 30) for your camps were submitted to the National HQ. All brothers who are new to your department or have left your department since Camp Status Reports were submitted will be reported on this form. Ensure you are using the current version of SUVCW forms. These are available on the National website under "Governance."

The Departments must submit a copy of all Camp Annual Reports (Form 27) for your Department to the National Executive Director, along with new applications and all supporting documentation, along with a check for all monies due to the National Organization, to arrive at National HQ on or before May 31 of each year. The department must also retain a copy of the report for its records. Include a corrected copy of the roster sent to you by the Executive Director at the years beginning so the National Organization can check their records and try to keep them accurate. This roster must have the following information:

1. Full name. Only use a brother's proper name in all reports, do NOT use nicknames.
2. Mailing address, to include street address or P.O. box number, city, state, and Zip code. Also, include country for international addresses
3. Status of Brother (Member, Associate, Junior Member Junior Associate, Real Son, Life Member, etc)
4. Phone number
5. Email address
6. Date of birth (especially for Junior Members and Junior Associates)

Include copies of any applications and supporting documents for each new brother not previously reported. Use the most recent version of the form from the National website.

Check your arithmetic on pages 1 and 2 before calculating the totals. Please assure the numbers under 'This Annual Report' reflect the data listed above that category; otherwise, your exemption numbers will not subtract correctly!

Once the Form 35 has been submitted to the National HQ, all additions, deletions, and changes to the department membership will be reported through the Department Secretary using a Form 30 with supporting documentation, as required.

Junior Members and Junior Associates do not receive the *Banner* unless they specifically pay for a subscription.

CAMP STRENGTH SUMMARY

LAST ANNUAL REPORT		Members	Associates	Jr. Members	Jr. Associates	Total
1. CAMPS IN GOOD STANDING						19
2. BROTHERS IN GOOD STANDING		475	27	4	0	506
GAINS (Note 1)		Members	Associates	Jr. Members	Jr. Associates	Total
3. By Organization (new camps, only)						
4. By Application/Initiation		27	3	1		31
5. By Junior to Member/Associate		1				1
6. By Transfer In		2				2
7. By Reinstatement		3				3
8. By Dual Status						
9. TOTAL GAINS (Add lines 3 thru 8)		33	3	1		37
LOSSES (Note 1)		Members	Associates	Jr. Members	Jr. Associates	Total
10. By Death		7	1			8
11. By Drop (Gen. Discharge)		47	2	1		50
12. By Honorable Discharge		6				6
13. By Junior to Member/Assoc (H.D.)				1		1
14. By Transfer Out		2	1			3
15. By Termination of Dual Status		2				2
16. TOTAL LOSSES (Add lines 9 thru 14)		64	4	2		70
THIS ANNUAL REPORT		Members	Associates	Jr. Members	Jr. Associates	Total
17. BROTHERS IN GOOD STANDING (Line 2 + Line 9 – Line 16)		444	26	3		473
18. CAMPS IN GOOD STANDING						18

Note 1 – Report totals since last annual report.

SUMMARY INFORMATION

	Members	Associates	Total
19. Dual Brothers:	16	0	16

The following "New Members" and "New Members Under Age 40" information is used by the Commander-in-Chief to determine eligibility for certain awards. If the information is not furnished by the department, it cannot be considered by the CinC.

20. New Members since last annual report:	31
21. New Members under age of 40 since last annual report:	6

BROTHERS EXEMPT FROM NATIONAL PER CAPITA

- | | |
|---|---|
| 22. National Life Members <i>(List on page 4)</i> <u>32</u>
23. Real Sons <i>(List on page 4)</i> <u> </u>
24. Brothers in War Zone <u>1</u>
<i>(Attach letter with name, rank, branch, & location of service – List on page 4)</i>
28. TOTAL EXEMPTIONS <i>(Add lines 22 thru 27)</i> | 25. National Honorary Members <u> </u>
<i>(Only Nationally approved Honorary Members are exempt – List on page 4)</i>
26. Juniors <i>(List on page 4)</i> <u>3</u>
27. Junior Associates <i>(List on page 4)</i> <u> </u> |
| | 36 |

PAYMENT CALCULATIONS

NATIONAL PER CAPITA

- | | |
|---|----------|
| 29. Total Number of Brothers in Good Standing (Enter number from Line 17) | 473 |
| 30. Total Number of Brothers Exempt from National Per Capita (Enter number from Line 28) | 36 |
| 31. Total Number of New Brothers with Applications Previously Submitted Between Jan 1 and Mar 31 | 15 |
| 32. Total Number of Brothers subject to National Per Capita (Subtract Lines 30 and 31 from Line 29) | 422 |
| 33. National Per Capita Rate | \$23.00 |
| 34. Multiply Line 32 times Line 33. This is the total National Per Capita due. | \$ 9,706 |

NEW BROTHERS APPLICATION FEES

- | | | |
|---|--------|----|
| 35. New Brothers since Last Annual Report (Enter Total for Line 4) | 31 | |
| 36. Enter Number of Brothers for whom Applications Were Previously Submitted | 22 | |
| 37. Amount for Individual Application Fees | \$5.00 | |
| 38. Subtract Line 36 from Line 35 and multiply times Line 37. This is the total of application fees due | \$ | 45 |

REINSTATED BROTHERS SUBJECT TO REINSTATEMENT FEE

- | | | |
|--|----------|-------|
| 39. Reinstated Brothers since Last Annual Report (Enter Total for Line 7) | 3 | |
| 40. Enter Number of Brothers Whose Reinstatements Were Previously Submitted | <u>2</u> | |
| 41. Amount for Reinstatement Fees | \$10.00 | |
| 42. Subtract Line 40 from Line 39 and multiply times Line 41. This is the total reinstatement fees due | | \$ 10 |

BROTHERS SUBJECT TO INTERNATIONAL MAILING ADDRESS SURCHARGE

- | | | |
|--|--------|------|
| 43. Enter Number of Brothers who have an International Mailing Address | 0 | |
| 44. Amount of Surcharge for International Mailing Address | \$5.00 | |
| 45. Multiply Line 43 times Line 44. This is the total surcharge due | | \$ 0 |

AMOUNT DUE TO NATIONAL ORGANIZATION

- | | | |
|---|--|-----------------|
| 46. TOTAL AMOUNT DUE (Add Line 34 + Line 38 + Line 42 + Line 45) | | \$ 9,761 |
|---|--|-----------------|

DEPARTMENT SECRETARY CERTIFICATION

Signature of Secretary Jonathan C. Davis, PDC Printed Name Jonathan C. Davis, PDC

DEPARTMENT FINANCE REPORT

- | | | | |
|--|--|------------------|--|
| 47. Balance on Hand Shown on Last Department Annual Report | \$ | <u>25,289.02</u> | |
| 48. Balance on Hand as of This Department Annual Report | \$ | <u>25,899.16</u> | |
| 49. Department EIN Number <u>34-1425128</u> | 50. Date Department last filed IRS 990N with IRS | 7/16/2017 | |

NOTE: In accordance with National Regulations Chapter I, Article I, Section 4, all monies and other assets, including real and personal property held by Camps, Departments, and the National Organization are charged with a trust for the purposes for which the Order exists, as stated in its Act of Incorporation. Any use of said monies or other assets, including real and personal property for other purposes is illegal and shall subject the parties concerned to disciplinary action under Article VI of Chapter V and may be restrained by the Commander-in-Chief or Council of Administration to the extent, if necessary, of taking possession and control of the money or assets involved. For record keeping, please furnish the names of each financial institution in which Camp funds are being held. Please attach a separate sheet if necessary.

51. The following is a listing of all financial institutions in which department funds are being held:

	<i>Bank/Financial Institution Name</i>	<i>Street Address</i>	<i>City/State</i>
51a.	Chase Bank	5684 W. Broad Street	Galloway, OH 43119
51b.			
51c.			
51d.			
51e.			
51f.			
51g.			
51h.			

Attach Additional Sheet, if Necessary

DEPARTMENT TREASURER CERTIFICATION

Signature of Treasurer Jonathan C. Davis, PDC Printed Name Jonathan C. Davis, PDC

Report of Change of Address Since Last Camp Status Report (Form 30)

Name	Address & Email	Camp Name & Number
Galloway, Thomas Joseph	P.O. Box 697 / Huntington, WV 25711	Brooks-Grant #7
Silvers, Morgan William	895 West 9th St. Apt. 14 / Oxford, AL 36203	Brooks-Grant #7
Crow, Irving Carson	P.O. Box 668 / Pomeroy, OH 45769	Brooks-Grant #7
Foy, Richard R.	325 Sylvan Ave. Spe 5 / Mountain View, CA. 94041	Lytle #10
Haines, Zachary T.	11545 Stable Watch Ct. / Cincinnati, OH 45249	Lytle #10
Stockdale, David C.	8067 Paddington Ln. / Cincinnati, OH 45249	Lytle #10
Collins, Larry W.	8352 Park Pl. / West Chester, OH 45069	Lytle #10
Horr, Charles H.	1019 24th St. / Portsmouth, OH 45662	Vienna #26
Grant, Donald L. Sr.	215 W. Allen St. / Lancaster, OH 43130	Townsend #108

*Attach additional sheets, if necessary***National Life Members / National Honorary Members / Real Sons****(List all approved National Life Members, approved National Honorary Members, and Real Sons Who Belong to the Department)**

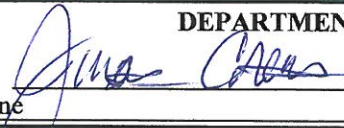
Name	National Life Member #	Name	National Life Member #
Davis, Robert W.	739	Smith, David S.	801
Hilton, James E.	213	Mitchael, Gregory E.	519
Smith, Donald Jay	628	Houston, James H. Jr.	614
Shaw, Henry E, Jr.	552	Davis, Richard A.	738
Beach, Thomas M.	287	Tilton, Bradley A.	609
Butler, Mark B.	507	Snyder, Randy K.	829
McCartney, Kenneth	516		
Park, Tim Bernard	268		

*Attach additional sheets, if necessary***Department Junior Member and Junior Associate Roster****(List all Junior Members and Junior Associates who belong to the Department)***Junior Members and Junior Associates will automatically be upgraded to Member or Associate, as appropriate, in the National database on their fourteenth birthday, if their date of birth has been reported.*

Name	Street Address/City/State/Zip	Date of Birth MM/DD/YYYY*	Camp Number
Price, Jaksan Keith	P.O. Box 151 / New Athens, OH 43981	8/03/2004	2
Kidd, Liam Wyatt	159 West 73rd St. / Cincinnati, OH 45216	12/04/2011	10
Cassio, Joshua Jo	1667 St. Johns Place / Kings Mills, OH 45034	7/09/2007	92

Provide Date of Birth, if possible.Attach additional sheets, if necessary***Brothers Assigned in War Zone****(Brother must currently be assigned in a designated War Zone.)**

Name	Duty Station Location
Medert, Matt	WESPAC out of Guam - attack Submarine at Sea Navy E-7

*Attach additional sheets, if necessary***DEPARTMENT COMMANDER APPROVAL**Signature of Commander 
Printed Name: James Crane

Date Approved

5/27/2018

Date Submitted to National Headquarters: 5/29/2018

Mail to:

SUVCW National HQ, 1 Lincoln Circle at Reservoir Park, Ste 240(Nat'l Civil War Museum Bldg), Harrisburg PA 17103-2411.

Date Received by National Headquarters:

**Sons of Union Veterans of the Civil War
Certification of Election and Installation of Department Officers**

Form 49 - Rev. November 2011

(Send to National Headquarters at SUVCW National HQ, 1 Lincoln Circle at Reservoir Park, Suite 240 (Nat'l Civil War Museum Bldg.), Harrisburg PA 17103-2411, within 30 days of installation of Officers - Retain duplicate for Department Records)

From the Department of Ohio EIN 34-1425128 to National Executive Director, National Headquarters.

At the Annual Encampment of this Department held at (location) Clintonville Woman's Club, Columbus, Ohio

On the 9th day of June, 2018 the following Officers for the ensuing year were duly elected, appointed, and installed:

OFFICERS INSTALLED

Name (First, Middle, Last)	Street/PO Box	City	State	Zip Code	Phone	E-Mail
Department Commander: Kerry L. Langdon	930 Locust Lane	Cincinnati	OH	45245	(513) 843-7511	kerry@teamlangdon.com
Senior Vice Commander: Shane Milburn	846 Buckskin Trail	Xenia	OH	45385	(937) 768-9192	yetymp@yahoo.com
Junior Vice Commander: Michael Spaulding	9015 Payne Farm Lane	Dayton	OH	45458	(937) 885-1026	mspaulding.suv@gmail.com
Council Member 1: Shawn A. Cox	652 Comfort Lane	Washington Court House	OH	43160	(740) 333-4615	blitzburgh_ff@yahoo.com
Council Member 2: Peter Hritsko	12710 Darrow Road	Vermilion	OH	44089	(440) 967-8002	hritsko@centurytel.net
Council Member 3: James Crane	2983 Kleeman Road	Cincinnati	OH	45211	(513) 805-1338	hoteljc1776@gmail.com
Secretary: Jonathan C. Davis, PDC	240 Merriman Drive	West Jefferson	OH	43162	(614) 745-6079	jdavissuvvw@aol.com
Treasurer: Jonathan C. Davis, PDC	(Same as above)					
Patriotic Instructor: Richard Davis, PCC	741 Red Bud Avenue	Cincinnati	OH	45229	(513) 751-3739	arwallace@fuse.net
Chaplain: James Cobb	5950 Shallowcreek	Milford	OH	45150	(513) 900-9999	jcobb3704@gmail.com
Graves Registration Officer: Kent Dorr	619 Highland Avenue	Mansfield	OH	44903	(419) 522-2605	dorr64ovi@aol.com
Historian: Jonathan C. Davis, PDC	(See Secretary)		OH			
Civil War Memorials Officer: John Bowling	113 Barnhart Drive	Chillicothe	OH	45601	(740) 772-4571	jcbowling@roadrunner.com
Eagle Scout Coordinator: Bradley Tilton, PDC	161 N. McElroy Road	Mansfield	OH	44905	(419) 589-3140	batilton@oh.net
Counselor: Donald E. Darby, PCinC	1382 Western Avenue	Chillicothe	OH	45601	(740) 772-6081	darby@horizonview.net
GAR Highway Officer: Peter Hritsko	12710 Darrow Road	Vermilion	OH	44089	(440) 967-8002	hritsko@centurytel.net
Department Organizer:						

Office:						
Office:						
Office:						
Office:						

CERTIFICATION OF ELECTION OF DELEGATES

The following, all in good standing in their respective Camps, were duly elected to represent this Department as DELEGATES to the next Annual National Encampment of the Sons of Union Veterans of the Civil War (Attach additional sheet, if necessary.)

Name (First, Middle, Last)	City	State	Zip Code	Name (First, Middle, Last)	City	State	Zip

PAST DEPARTMENT COMMANDERS

The following Past Department Commanders are in good standing and are entitled to attend the Annual National Encampment of the Sons of Union Veterans of the Civil War. (Do NOT include deceased.)

Name (First, Middle, Last)	City	State	Zip Code	Name (First, Middle, Last)	City	State	Zip

SIGNATURE OF INSTALLING OFFICER, DEPARTMENT OFFICERS, AND NATIONAL EXECUTIVE DIRECTOR

Date: 6/9/2018 Installing Officer: [Signature] Department Secretary: [Signature] Department Commander: [Signature] National Executive Director: [Signature]

Printed Name: MARK R. DAY Signature: [Signature] Signature: [Signature] Signature: [Signature] Signature: [Signature]

Date received at National Headquarters: _____

OHIO
PAST DEPARTMENT COMMANDERS
In Good Standing

(As of the Dept of Ohio Annual Report, 9 June 2018)

1968, 1971 Wolz, Robert J.	Key West, FL 33041
1976 Bury II, Gordon R. (PCINC 1986)	Marshallville, OH 44645
1987, 1988, 1990 Smyser I, Richard	Canton, OH 44708
1994 Grim, Robert E. (PCINC 2002)	Sabina, OH 45169
1995 Hilton, James	Grove City, OH 43123
1998 Eckley, Mark	Stow, OH 44224
1999 Medert, David V. (PCINC 2008)	Chillicothe, OH 45601
2000 Frost, Howard T.	Athens, OH 45701
2001 Darby, Donald E. (PCINC 2005)	Chillicothe, OH 45601
2002 Houston, James H.	Milford, OH 45150
2003 Silvis, Jon B.	Rocky River, OH 44116
2003 Howey, Allan W. (Dept of Tenn/Ala)	Miami Township, OH 45459
2004 Tilton, Bradley A.	Mansfield, OH 44905
2005 Nagel, Raymond C.	Cincinnati, OH 45239
2006 Freshley, Ken L. (PCINC 2013)	Willoughby, OH 44094
2007 Grant, Donald L.	Lancaster, OH 43130
2008 Keller, Craig W.	Hamilton, OH 45015
2009 Davis, Robert W.	Canal Winchester, OH 43110
2010 Reeves, Charles S.	Sarasota, FL 34243
2011 Martin, Donald L.	Chillicothe, OH 45601
2012 Lynch, Fredric C.	Dayton, OH 45424
2013 Davis, Jonathan C.	West Jefferson, OH 43162
2014 Graham, Tim	Hudson, OH 44236
2015 Cox, Shawn A.	Washington Courthouse, OH 43160
2016 Hritsko, Peter J. Jr.	Vermillion, OH 44089
2017 James Crane T.	Cincinnati, OH 45211

To The Sons of Union Veterans of
Civil War.

Thank You for your donation
to Our museum. It is well
appreciated. Thank You Again.

The Portland Community Center

Portland Community Center
P.O. Box 84
Portland, Ohio 45770



Mr. Jonathan C. Davis
240 Meridian Drive
West Jefferson, Ohio
43162